



# Credition Town Council

8A North Street

Credition

Devon

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## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Credition Town Council's Assets & Amenities Committee, which will be held on **Tuesday, 10<sup>th</sup> March 2020**, in **Old Landscore School**, Greenway, Credition at **6.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

**Clare Dalley (Mrs)**  
**Town Clerk**

3<sup>rd</sup> March 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
4. **Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
5. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
6. **Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Assets & Amenities Committee meeting held on 25<sup>th</sup> February 2020.
7. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Environment Committee meeting held on 25<sup>th</sup> February 2020.

8. **Allotments**
  - a) To consider the following issues and agree a course of action:
    - Vacant plots, Non-cultivation Notices and Notices To Quit
  - b) To consider matters raised by the Boniface Allotments Association and allotment tenants and agree any actions.
9. To consider the Floral Crediton Competition, which is run by the Town Council, and to agree:
  - Categories
  - Date for judging
  - Publicity & Advertising(Further information will be issued with the agenda.)
10. To discuss planting two trees in Peoples Park to replace the Sycamore trees removed, following advice from the Council's QTRA, and agree any actions. (Further information will be issued with the agenda.)
11. To receive an update on the installation of bird netting on the Bandstand and associated quotations and agree any actions. (Further information will be issued with the agenda.)
12. To receive an update on the installation of a noticeboard on 122-123 High Street and associated quotation and agree any actions. (A copy of the quotation will be issued with the agenda.)
13. To discuss installing a plaque on Newcombes Meadow Well, including the wording to be used, and agree any actions. (Further information will be issued with the agenda.)
14. To discuss purchasing 6 hanging baskets to be located on Redvers House and agree any actions.
15. To consider adding the planters located at the Railway Station, which were purchased by the Friends of Crediton Station, to the Council's floral watering schedule for 2020 and agree any actions. (This item was requested by Cllr Szabo.)
16. To consider quotations for the cleaning of the town's bus shelters for the period 1<sup>st</sup> April 2020 to 31<sup>st</sup> March 2021 and agree any actions. (Copies of the quotations will be issued with the agenda.)
17. To consider the quotation received for the maintenance of Peoples Park Scout Memorial garden for the period 1<sup>st</sup> April 2020 to 31<sup>st</sup> March 2021. (A copy of the quotation will be issued with the agenda.)
18. To receive an update on the It's Your Neighbourhood Awards and the 2019 Britain In Bloom competition and agree any actions.
19. **Clerk's Report** - To receive a report from the Assistant Clerk, for information only.
20. **Close**