



Credition Town Council

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Devon
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To All Members of Credition Town Council's Assets & Amenities Committee,

You are hereby summoned to attend a Meeting of Credition Town Council's Assets & Amenities Committee, which will be held on **Tuesday 23 March 2021 at 19.00.**

This will be a virtual meeting using the Zoom meeting platform. The details for accessing the meeting are:

Join Zoom Meeting

<https://zoom.us/j/97699576130?pwd=dzVFMG15TINOeDh6TEZZTmYyNEFpQT09>

Meeting ID: 976 9957 6130

Passcode: 450535

Dial by your location

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+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

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+44 203 481 5240 United Kingdom

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The purpose of the meeting is to transact the following business.

Rachel Avery PSLCC
Town Clerk

17 March 2021

Please note that:

- Members of the Press & Public are invited to attend under the Public Bodies (Admission to Meetings) Act 1960
- Under the Openness of Local Government Bodies Regulations 2014, any members of the public or press are allowed to take photographs, film and audio record the proceedings and report on all public sections of the meeting
- Under the Local Government Act (LGA) 1972 Sch 12 10(2)(b), Credition Town Council is unable to make any decision on matters not listed within the agenda
- This meeting is being held remotely under the Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020
- This meeting will be recorded and may be livestreamed to Credition Town Council's social media platforms.

AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
4. **Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
5. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
6. **Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Assets & Amenities Committee meeting held on 5 January 2021.
7. **Allotments**
 - a) **To consider the following issues and agree a course of action:**
 - **Vacant plots, Non-cultivation Notices and Notices To Quit**
 - b) **To consider a request from the Barnfield Community Plot for 3 fruit trees to be planted, in addition to 4 existing trees on the plot.**
 - c) **To consider matters raised by the Boniface Allotments Association and allotment tenants and agree any actions, including the number of trees on allotment plots.**
8. **To receive an update on the following:**
 - **Installation of bench by Hillbrow Care Home**
 - **Stone troughs to be located by the War Memorial**
 - **Fingerpost at Jockey Hill**
 - **Repointing of the slabs surrounding the St Boniface Statue**
9. **To consider the 2021 Floral Crediton Competition and agree the following, subject to government guidelines:**
 - **Categories**
 - **Date for judging**
 - **Publicity & Advertising**(Further information will be issued with the agenda.)
10. **To consider quotations for the watering of Crediton's floral displays for 2021 and agree a course of action.** (A copy of the report will be issued prior to the meeting.)
11. **To discuss the recent vandalism to Newcombes Meadow Toilet Block and agree any actions.**
12. **To discuss the idea of putting together a Newcombes Meadow Community Group to carry out voluntary maintenance within the park.** (This item was requested by Cllr Martin)

13. **To receive an update on the summer bedding in St Lawrence Green and Newcombes Meadow.**
14. **To receive an update on the 2021 Britain in Bloom IYN and Pennant Award Competitions.**
15. **Clerk's Report - To receive a report from the Assistant Clerk, for information only.**
16. **Close**