



To All Members of Credition Town Council's Climate Emergency Committee

You are hereby summoned to attend a **Meeting of Credition Town Council**, which will be held on **Thursday 13 July 2023 at 19.00, at The Bungalow, 8 North Street, Credition.**

This meeting may be livestreamed via Facebook in order to allow Members of the Public to watch the meeting.

The purpose of the meeting is to transact the following business.

Rachel Avery PSLCC
Town Clerk

08 July 2023

Please note that:

- Members of the Press & Public are invited to attend under the Public Bodies (Admission to Meetings) Act 1960
- Under the Openness of Local Government Bodies Regulations 2014, any members of the public or press are allowed to take photographs, film and audio record the proceedings and report on all public sections of the meeting
- Under the Local Government Act (LGA) 1972 Sch 12 10(2)(b), Credition Town Council is unable to make any decision on matters not listed within the agenda
- Credition Town Council will always attempt to record and livestream to its media platforms.

AGENDA

1. **Public Question Time:**
 - **To receive questions from members of the public relevant to the work of the council** (a maximum of 30 minutes is allowed for this item; verbal questions should not exceed 3 minutes)
2. **Apologies:**
 - **To receive and accept Town Councillor apologies** (apologies should be made to the Town Clerk)
3. **Declarations of Interest and Requests for Dispensations:**
 - **To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda**
 - **To consider any dispensation requests** (requests should be made to the Town Clerk prior to the meeting)
4. **Order of Business:**
 - **At the discretion of the Chair, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public**
5. **Chair's and Clerk's Announcements:**
 - **To receive any announcements which the Chair and Town Clerk may wish to make** (for information only)
6. **Climate Emergency Committee Minutes**
 - **To approve and sign the minutes of the Climate Emergency Committee Meeting held on 25 May 2023, as a correct record**
7. **Climate Action Plan**
 - **To discuss additional appendices of the Action Plan, as agreed at the last meeting**
8. **Outside Bodies**
 - **To receive updates from outside bodies** (for information only)
9. **Date of next meeting:**
 - **To note the date of the next meeting – Thursday 07 September 2023**