



# Crediton Town Council

8A North Street

Crediton

Devon

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## To All Members of Crediton Town Council's Climate Emergency Committee

You are hereby summoned to attend a **Meeting of Crediton Town Council**, which will be held on **Thursday 12 May 2022 at 19.00, at Old Landscore School, Greenway, Crediton.**

This meeting may be livestreamed via Facebook in order to allow Members of the Public to watch the meeting.

The purpose of the meeting is to transact the following business.

**Rachel Avery PSLCC**  
**Town Clerk**

06 May 2022

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Please note that:

- Members of the Press & Public are invited to attend under the Public Bodies (Admission to Meetings) Act 1960
- Under the Openness of Local Government Bodies Regulations 2014, any members of the public or press are allowed to take photographs, film and audio record the proceedings and report on all public sections of the meeting
- Under the Local Government Act (LGA) 1972 Sch 12 10(2)(b), Crediton Town Council is unable to make any decision on matters not listed within the agenda
- Crediton Town Council will always attempt to record and livestream to its media platforms.

## AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda
3. **Public Question Time** - To receive questions from members of the public relevant to the work of the committee
4. **Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers, or members of the public
5. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make (for information only)
6. **Climate Change and Sustainability Committee Minutes** – **To approve and sign the minutes of the Climate Change and Sustainability Committee Meeting held on 14 April 2022, as a correct record**
7. **To receive an update on the Community Action Day**
8. **To receive reports on updates from other bodies**
9. **To note information regarding weed killer bans**
10. **To receive an update regarding the installation of a water fountain and to consider any further actions**
11. **To consider the creation of a Climate Action Plan**
12. **To consider the undertaking of an internal energy audit**
13. **To note the date of the Carbon Footprint Tool presentation – Tuesday 31 May at 19.00**
14. **To note the date of the next meeting – Thursday 09 June 2022**