



# Crediton Town Council

Market Street

Crediton

Devon

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## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Crediton Open Space Committee, which will be held on **Wednesday, 13<sup>th</sup> September 2017**, at the **Council Chamber**, Market Street, Crediton, at **4.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

**Clare Dalley (Mrs)**

**Town Clerk**

5<sup>th</sup> September 2017

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

1. **To Elect a Committee Chairman for 2017 - 2018**
2. **To Elect a Committee Deputy Chairman for 2017 - 2018**
3. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
4. **Declarations of interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
5. **Crediton Open Space Committee Minutes** - To approve and sign as a correct record the minutes of the Crediton Open Space Committee Meeting held on 10<sup>th</sup> May 2017.
6. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Crediton Open Space Committee Meeting held on 10<sup>th</sup> May 2017, for information only.
7. **To consider supporting Westward Barbell to tidy up and plant the triangle of waste land behind the Royal Mail on the cut through between Hawkins Way and Mill Street.** (Further information will be issued with the agenda.)
8. **To review the Peoples Park Wildlife Area project and agree any further actions required, including:**
  - the installation of large logs cut into discs
  - the removal of the laurel hedge

9. **To agree/amend the Crediton Open Spaces booklet, detailing all open spaces within Crediton, and agree a course of action.** (A copy of the booklet will be issued with the agenda.)
10. **To consider supporting the Tree Charter by planting a Legacy Tree in Crediton.** (Further information regarding this item will be issued with the agenda.)
11. **To consider where the Lucombe Oak tree sapling should be planted.**
12. **Close**