



# Crediton Town Council

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Devon  
EX17 2BT

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## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Town Strategy Committee, which will be held on **Tuesday 3rd November 2020**, at **6.00 pm**, for the purpose of transacting the following business.

This meeting will be held via Zoom. To join the meeting, please use the following details:

Join Zoom Meeting

<https://zoom.us/j/93269405337?pwd=cW10YjBCWnh6QiszT2dDVnZGZGkrUT09>

Meeting ID: 932 6940 5337

Passcode: 634040

One tap mobile

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+442080806592,,93269405337#,,,,,0#,,634040# United Kingdom

Dial by your location

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

Meeting ID: 932 6940 5337

Passcode: 634040

Find your local number: <https://zoom.us/u/abyeunDIEP>

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

The purpose of the meeting is to transact the following business.

**Rachel Avery (Mrs)**

**Town Clerk**

28<sup>th</sup> October 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

- 1. To receive and accept apologies** (Please make any apologies known to the Town Clerk)
- 2. Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
- 3. Public Question Time** - To receive questions from members of the public relevant to the work of the Committee.
- 4. Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers, or members of the public.
- 5. Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
- 6. Town Strategy Committee Minutes** – To approve and sign the minutes of the Town Strategy Committee Meeting held on 6<sup>th</sup> October 2020, as a correct record.
- 7. Mid Devon District Council - Planning Applications** [MDDC Planning Public Access Portal](#)  
Mid Devon District Council, the determining Authority, has asked for comments from this Town Council on the following planning applications:

Reference: 20/01543/LBC

Proposal: Listed Building Consent for the installation of Air Source Heat Pump and solar array of 15 ground mounted solar panels

Location: Moor House, Crediton, Devon, EX17 5EL

Applicant: Mr & Mrs John Dupre

Reference: 20/01542/FULL

Proposal: Installation of Air Source Heat Pump and solar array of 15 ground mounted solar panels

Location: Moor House, Crediton, Devon, EX17 5EL

Applicant: Mr & Mrs John Dupre

Reference: 20/01517/LBC

Proposal: Listed Building Consent to replace 1 ground floor window with a door and window unit

Location: 7 The Lodge, Western Road, Crediton

Applicant: Mr Robert & Mrs Catherine Harrison

## 8. Mid Devon District Council - Planning Decisions

Mid Devon District Council, the determining Authority, has APPROVED the following applications with conditions as filed:

Reference: 20/01465/NMA

Proposal: Non Material Amendment for 18/00932/FULL to increase area of window (W4) to rear of kitchen

Location: 2 Buller Square, Downeshead Lane, Crediton

Applicant: Mr Robert Limon, Linhay Homes Ltd, 11 Linhay Park, Sandford, Crediton, EX17 4LL

Reference: 20/01232/FULL

Proposal: Change of use of first floor from residential (Class C3) to office use (Class B1a)

Location: Wistaria Dental Practice, Western Road, Crediton, Devon

Applicant: Dr M Bostock, Wistaria Dental Practice, Western Road, Crediton, Devon, EX17 3LT

Reference: 20/01408/FULL

Proposal: Change of use of part of ground floor from Class A2 use (Office) to Sui Generis (Tattoo Studio)

Location: 106 High Street, Crediton, Devon, EX17 3LF

Applicant: Mr J Cooper, Heavyweight Tattoo, 97 Bampton Street, Tiverton, EX16 6AL

Reference: 20/01259/HOUSE

Proposal: Erection of a first floor extension

Location: 35 Cromwells Meadow, Crediton, Devon, EX17 1JZ

Applicant: Mr and Mrs Phillips, 35 Cromwells Meadow, Crediton, Devon, EX17 1JZ

Reference: 19/00667/FULL

Proposal: Demolition of garage and flats; erection of 5 dwellings and formation of access and parking

Location: Treen Motors, Charlotte Street Garage, Charlotte Street, Crediton

Applicant: Mr S Treen, Treen Motors, Charlotte Street Garage, Charlotte Street, Crediton, Devon, EX17 3BG

9. **To receive the Footpath One report and to approve the recommendation/s therein.** (Further information will be issued with the agenda).
10. **To receive an update on the Town CCTV project and consider and agree any actions arising.** (Further information will be issued with the agenda).
11. **To consider the continued use of the picnic tables on the Town Square, with a view to providing recommendations for consideration by Full Council.** (Further information will be issued with the agenda).
12. **To receive an update on DCC's response to cyclist priority at Belle Parade.**
13. **To consider and agree a response to the Government's 'Pavement Parking- Options for Change' consultation.** (Further information will be issued with the agenda.)
14. **To agree the four free parking dates in the lead up to Christmas, to be submitted to MDDC.**
15. **To receive an update on the Crediton Neighbourhood Plan and agree any actions.**
16. **To discuss the social care provisions in Crediton and agree any actions.**

## **PART TWO**

17. **It is recommended that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following items as it**

**involves the likely disclosure of sensitive and confidential information.**

**18. To receive the Old Landscore School report and to consider the recommendation/s contained therein, for approval by Full Council.** (A copy of the document will be issued with the agenda).

**19. Close.**