



# Crediton Town Council

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Crediton

Devon

EX17 2BT

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## PUBLIC NOTICE

You are hereby summoned to attend an **Extraordinary Meeting of Crediton Town Council**, which will be held on **Thursday, 26<sup>th</sup> November 2020**, at **6.00pm** for the purpose of transacting the following business.

This will be a virtual meeting using the Zoom meeting platform. The details for accessing the meeting are:

### Join Zoom Meeting

<https://zoom.us/j/95915418328?pwd=Q0pDMWNWbDFkNWM1cVluSmtsMGFJZz09>

Meeting ID: 959 1541 8328

Passcode: 068980

One tap mobile

+442080806592,,95915418328#,,,,,0#,,068980# United Kingdom

+443300885830,,95915418328#,,,,,0#,,068980# United Kingdom

### Dial by your location

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 208 080 6591 United Kingdom

Meeting ID: 959 1541 8328

Passcode: 068980

Find your local number: <https://zoom.us/u/aq7z4RcXs>

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

The purpose of the meeting is to transact the following business.

**Councillor Frank Letch**

**Mayor of Crediton Town Council**

23<sup>rd</sup> November 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
4. **To consider a request from Mid Devon District Council relating to the use of Section 106 funds for Air Quality Monitoring purposes.** (Additional information will be issued with the agenda).
5. **Close.**