



Credition Town Council

8A North Street
Credition
Devon
EX17 2BT
Telephone: 01363 773717
Email: townclerk@crediton.gov.uk

PUBLIC NOTICE

You are hereby invited to attend a Meeting of Credition Town Council's Assets & Amenities Committee, which will be held on **Tuesday, 5th January 2021 at 7.00 pm.**

This will be a virtual meeting using the Zoom meeting platform. The details for accessing the meeting are:

Join Zoom Meeting

<https://zoom.us/j/92829908503?pwd=ZHBSdmdnRVNFaXprcXg4V0kzZ2tVZz09>

Meeting ID: 928 2990 8503

Passcode: 915719

One tap mobile

+442080806591,,92829908503#,,,,*915719# United Kingdom

+442080806592,,92829908503#,,,,*915719# United Kingdom

Dial by your location

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

Meeting ID: 928 2990 8503

Passcode: 915719

Find your local number: <https://zoom.us/u/act6VjP0I0>

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

The purpose of the meeting is to transact the following business.

Rachel Avery (Mrs)
Town Clerk

22nd December 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **To note the Virtual Meeting Policy.**
4. **Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
5. **Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
6. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
7. **Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Assets & Amenities Committee meeting held on 10th November 2020.
8. **Allotments**
 - a) **To consider the following issues and agree a course of action:**
 - **Vacant plots, Non-cultivation Notices and Notices To Quit**
 - b) **To consider matters raised by the Boniface Allotments Association and allotment tenants and agree any actions.**
9. **To receive an update on the following:**
 - **Stone troughs to be located by the War Memorial**
 - **Repairs to the Cob Wall at Peoples Park**
 - **Priority Code 2 Tree Works**
 - **Fingerpost at Jockey Hill**
10. **To consider quotations received to repoint the slabs surrounding the St Boniface Statue and agree a course of action.** (A copy of the report will be issued with the agenda.)
11. **To consider a quotation received to apply a protective sealant to the St Boniface Statue to help protect against graffiti and agree a course of action.** (A copy of the report will be issued with the agenda.)
12. **To consider quotations to install a bench next to the bus stop by Hillbrow Residential Care Home and agree a course of action.** (A copy of the report will be issued with the agenda.)
13. **To consider quotations for the supply of Crediton's floral displays for 2021 and agree a course of action.** (A copy of the report will be issued with the agenda.)
14. **To consider quotations for the watering of Crediton's floral displays for 2021 and agree a course of action.** (A copy of the report will be issued prior to the meeting.)

15. **To consider quotations for the maintenance of the Peoples Park Scout Memorial Garden from 1st April 2021 to 31st March 2022 and agree a course of action.** (A copy of the report will be issued with the agenda.)
16. **To consider a quotation received to clean the bus shelters in the town from 1st April 2021 to 31st March 2022 and agree a course of action.** (A copy of the report will be issued with the agenda.)
17. **To consider quotations received for the highway grass verge cutting contract for 2021-2022 and agree a course of action.** (A copy of the report will be issued with the agenda.)
18. **To receive an update on the summer bedding in St Lawrence Green and Newcombes Meadow and agree any actions required.**
19. **To discuss alternatives to the current weed spraying regime in the town and agree a course of action.**
20. **To consider entering the 2021 Britain in Bloom IYN and Pennant Award Competitions and agree a course of action.**
21. **Clerk's Report** - To receive a report from the Assistant Clerk, for information only.
22. **Close**