



Crediton Town Council

8A North Street

Crediton

Devon

EX17 2BT

Telephone: 01363 773717

Email: townclerk@crediton.gov.uk

PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Town Strategy Committee, which will be held on **Tuesday 16th June 2020**, at **6.00 pm**, for the purpose of transacting the following business.

This meeting will be held via Zoom. To join the meeting, please use the following details:

Join Zoom Meeting

<https://zoom.us/j/97664695450?pwd=Qm5rUIJFQXZxR0VvM0dUU0JrMkpUZz09>

Meeting ID: 976 6469 5450

Password: 976784

One tap mobile

+442034815240,,97664695450#,,1#,976784# United Kingdom

+442080806591,,97664695450#,,1#,976784# United Kingdom

Dial by your location

+44 203 481 5240 United Kingdom

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

Meeting ID: 976 6469 5450

Password: 976784

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

Rachel Avery (Mrs)

Town Clerk

11th June 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

AGENDA

- 1. To receive and accept apologies** (Please make any apologies known to the Town Clerk)

2. **Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Public Question Time** - To receive questions from members of the public relevant to the work of the Committee.
4. **Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers, or members of the public.
5. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
6. **Town Strategy Committee Minutes** – To approve and sign the minutes of the Town Strategy Committee Meeting held on 3rd March 2020, as a correct record.
7. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Town Strategy Committee Meeting held on 4th February 2020, for information only.
8. **Mid Devon District Council - Planning Applications** [MDDC Planning Public Access Portal](#)
Mid Devon District Council, the determining Authority, has asked for comments from this Town Council on the following planning applications:

Reference: 20/00764/CAT

Proposal: Notification of intention to fell 1 Leylandii and 2 Holly trees within the Conservation Area

Location: Glebeside, Union Road, Crediton

Applicant: Ms K Bowen, Glebeside Union Road Crediton

9. **Mid Devon District Council - Planning Decisions**
Mid Devon District Council, the determining Authority, has APPROVED the following applications with conditions as filed:

Reference: 20/00161/LBC

Proposal: Listed building consent for a repair and partial replacement of front and rear roofs and installation of a skylight

Location: 9 East Street, Crediton, Devon, EX17 3AT

Applicant: Ms McLintock, 9 East Street, Crediton, EX17 3AT

Reference: 20/00270/NMA

Proposal: Non material amendment for 18/01383/FULL to raise the ridge height of the dwellings

Location: R & M Peters & Co Hawkins Way, Lords Meadow Industrial Estate

Applicant: R & M Peters & Co Hawkins Way, Crediton, Devon, EX17 1HZ

10. **To discuss Mid Devon District Council's Design Guide (Supplementary Planning Document) and to agree a response.** (Further information will be issued with the agenda).
11. **To discuss Mid Devon District Council's consultation on making a Public Space Protection Order (PSPO) relating to dog control for the next three years and to agree a response.** (Further information will be issued with the agenda).

12. **To consider the proposal from Mid Devon District Council to install dual use recycling bins in Crediton and to agree a response.** (Further information will be issued with the agenda).
13. **To receive an update on Crediton Neighbourhood Plan and agree any actions.**
14. **To receive an update from the Climate Change and Sustainability Sub-Committee.**
15. **To discuss the social care provisions in Crediton and agree any actions.**
16. **Close**