



Credition Town Council

8a North Street
Credition
Devon
EX17 2BT
Telephone: 01363 773717
Email: townclerk@crediton.gov.uk

PUBLIC NOTICE

You are hereby invited to attend an **Extraordinary Meeting of Credition Town Council**, which will be held on **Thursday, 20th August 2020**, at **7.00pm** for the purpose of transacting the following business.

This will be a virtual meeting using the Zoom meeting platform. The details for accessing the meeting are:

Join Zoom Meeting

<https://zoom.us/j/98135333967?pwd=ZENLbHRBWfHzdVRZbUowUzISa2RLUT09>

Meeting ID: 981 3533 3967

Passcode: 549595

One tap mobile

+442034815237,,98135333967#,,,,,0#,,549595# United Kingdom

+442034815240,,98135333967#,,,,,0#,,549595# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 131 460 1196 United Kingdom

+44 330 088 5830 United Kingdom

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

The purpose of the meeting is to transact the following business.

Councillor Frank Letch

Mayor of Credition Town Council

14th August 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
4. **To consider a donation to Age Concern for their ongoing costs during the Covid-19 pandemic.** (Additional information will be issued with the agenda).
5. **To consider a donation to Crediton Arts Centre for their Town Square weekend performance events.** (Additional information will be issued with the agenda).
6. **Close.**