



Market Street Crediton Devon EX17 2BN Telephone: 01363 773717 Email: townclerk@crediton.gov.uk

## **PUBLIC NOTICE**

You are hereby invited to attend a Meeting of Crediton Town Council's Crediton Open Space Committee, which will be held on **Wednesday**, **15<sup>th</sup> November 2017**, at the **Council Chamber**, Market Street, Crediton, at **4.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

Based

Clare Dalley (Mrs) Town Clerk

7<sup>th</sup> November 2017

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

- 1. To receive and accept apologies (Please make any apologies known to the Town Clerk)
- 2. Declarations of interest To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
- **3.** Crediton Open Space Committee Minutes To approve and sign as a correct record the minutes of the Crediton Open Space Committee Meeting held on 13<sup>th</sup> September 2017.
- **4. Matters Arising** At the direction of the Chairman, to report on matters arising from the minutes of the Crediton Open Space Committee Meeting held on 13<sup>th</sup> September 2017, for information only.
- 5. To review the Peoples Park Wildlife Area project and agree any further actions.
- 6. To consider planting a Lucombe Oak tree sapling in Peoples Park located near the Lime tree stump.
- 7. To receive an update from the Town Clerk on the maintenance of the land, owned by the Guinness Trust, at Queen Elizabeth Drive.
- 8. To discuss the graffitied wall at Glen Creedy Court and consider ways in which assistance could be provided to the owners for it to be re-painted. (Further information will be provided at the meeting by the Town Clerk.)
- **9.** To consider a request to rejuvenate an area of land on East Street. (A copy of the request will be issued with the agenda.)
- 10. Close

