



# Crediton Town Council

Market Street

Crediton

Devon

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## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Property & Allotments Committee, which will be held on **Tuesday, 8<sup>th</sup> March 2016**, in the **Council Chamber**, Market Street, Crediton at **6.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

**Clare Dalley (Mrs)**  
**Town Clerk**

2<sup>nd</sup> March 2016

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Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

- 1. To receive and accept apologies** (Please make any apologies known to the Town Clerk)
- 2. Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda. Members are reminded that all interests:
  - Should be declared at the beginning of the meeting
  - Should be declared prior to the item being discussed
  - Must be declared on the 'Declaration of Interests' form, at the meeting, when making a declaration.
- 3. Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
- 4. Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
- 5. Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.

6. **Property & Allotments Committee Minutes** – To approve and sign as a correct record the minutes of the Property & Allotments Committee Meeting held on 12<sup>th</sup> January 2016.
7. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Property & Allotments Committee Meeting held on 12<sup>th</sup> January 2016, for information only.
8. **Allotments [CTC Allotments](#)**
  - a) **To consider the following issues and agree a course of action:**
    - **Vacant plots, Non-cultivation Notices and Notices To Quit**
  - b) **To consider matters raised by the Boniface Allotments Association.**
  - c) **To consider matters and issues raised by allotment tenants.**
  - d) **To receive an update on the maintenance of the lay-down area at Exhibition Road.**
9. **To receive an update from the Clerk on the following matters:**
  - **Tree works at Upper Deck**
  - **Tree works at Peoples Park**
  - **Peoples Park Scout Memorial Garden noticeboards**
  - **Damage sustained to land at Peoples Park whilst the High Street was closed**
10. **To receive an update on South West Water’s disposal of Stonypark Reservoir.**
11. **To consider and assess quotations received for Quantified Tree Risk Assessments to be carried out on all Town Council owned land and appoint a contractor.** (Copies of the quotations will be issued with the agenda)
12. **To consider quotations received for electrical works to the Bandstand including repairs to the electric cupboard and the installation of a light with timer.** (Copies of the quotations will be issued prior to the meeting)
13. **To consider the provision of bespoke edging to be installed under the trees located on Crediton Town Square and agree a course of action.** (Further information will be issued with the agenda)
14. **To discuss the refurbishment of street furniture within Crediton Town and agree a course of action.** (Further information will be issued with the agenda)
15. **To consider quotations for repairs to the fingerpost outside Nessie’s Bistro.** (Further information will provided at the meeting)
16. **To discuss this Committee’s aims and objectives for the next six years in order for them to be considered in the development of Crediton Town Council’s Strategic Plan.**
17. **Business brought forward** - At the direction of the Chairman, to report on matters not on the agenda and for information only.
18. **Close**