



**Minutes of the Youth Sub-Committee held on Tuesday, July 23, 2024 at 18:00 at Old  
Landscape School, EX17 3LP**

**Present:** Cllrs Liz Brookes-Hocking, Rachel Backhouse, Giles Fawssett and Frank Letch

**In Attendance:** Cllr Steve Huxtable, Cath Kelly (Lead Youth Worker)

**Minute Taker:** Rachel Avery, Town Clerk

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## MINUTES

- 1 / ELECTION OF CHAIR FOR 2024/25**  
**2024** **Decision:** It was **resolved** to elect Cllr Backhouse as Chair for the ensuing council year.  
(Proposed by Cllr Fawssett)
- 2 / ELECTION OF VICE CHAIR FOR 2024/25**  
**2024** **Decision:** It was **resolved** to elect Cllr Fawssett as Vice-Chair for the ensuing council year. (Proposed by Cllr Brookes-Hocking)
- 3 / WELCOME AND INTRODUCTION**  
**2024** The Chair welcomed those in attendance and members introduced themselves.
- 4 / PUBLIC QUESTION TIME**  
**2024** The member of the public did not wish to speak.
- 5 / APOLOGIES**  
**2024** There were no apologies.
- 6 / DECLARATIONS OF INTEREST AND REQUEST FOR DISPENSATIONS**  
**2024**
- 6.1 / TO RECEIVE DECLARATIONS OF PERSONAL INTEREST AND DISCLOSABLE  
2024 PECUNIARY INTERESTS (DPI'S) IN RESPECT OF ITEMS ON THIS AGENDA**  
There were no declarations of interest.

**6.2 / TO CONSIDER ANY DISPENSATION REQUESTS (REQUESTS SHOULD BE MADE  
2024 TO THE TOWN CLERK PRIOR TO THE MEETING)**

There were no dispensation requests.

**7 / ORDER OF BUSINESS**

**2024** There were no changes to the order of business.

**8 / CHAIR'S AND CLERK'S ANNOUNCEMENTS**

**2024** There were no announcements.

**9 / YOUTH SUB-COMMITTEE MINUTES**

**2024** **Decision:** It was **resolved** to approve the minutes of the meeting held on 13 February 2024. (Proposed by Cllr Brookes-Hocking)

**10 / YOUTH STRATEGY 2024-27**

**2024** The Youth Strategy was considered, noting the flexibility in delivery.

**Decision:** It was **resolved** to recommend that the document be approved by the Oversight Committee. (Proposed by Cllr Brookes-Hocking)

**11 / DATE OF NEXT MEETING To agree a date for the next meeting**

**2024** **Decision:** It was **agreed** that the next meeting would take place on Tuesday 08 October 2024.

**12 / PART II To resolve that under section 1(2) of the Public Bodies (Admission to Meetings)**

**2024** Act 1960, the public and press be excluded from the meeting for the following items as it involves the likely disclosure of sensitive and confidential information

**13 / MANAGEMENT OF YOUTH SERVICE**

**2024** A verbal update from the Town Clerk regarding management of the Youth Service was provided.

**14 / REPORTS PACK**

**2024**

Signed ...  .....

Dated... 21/01/25 .....